



## Borough of Telford and Wrekin

### Licensing Committee

Thursday 18 December 2025

6.00 pm

**Council Chamber, Third Floor, Southwater One, Telford, TF3 4JG**

---

**Democratic Services:** Jayne Clarke **01952 383205**

**Media Enquiries:** Corporate Communications **01952 382406**

---

**Committee Members:** Councillors J Thompson (Chair), H Rhodes (Vice-Chair),  
C Chikandamina, J Jones, G C W Latham-Reynolds,  
N Page, R Sahota, P J Scott, K L Tomlinson and R Tyrrell  
Substitutes Councillors N A M England, G Luter, H Morgan  
and T J Nelson

---

	<b>Agenda</b>	<b>Page</b>
1.0	<b>Apologies for Absence</b>	
2.0	<b>Declarations of Interest</b>	
3.0	<b>Minutes of the Previous Meeting</b>	3 - 6
	To confirm the minutes of the previous meeting held on 20 October 2025.	
4.0	<b>Statement of Licensing Policy</b>	7 - 66
	To approve the Statement of Licensing Policy.	

If you are reading these papers on an electronic device you have saved the Council £15.22 and saved 6.1kg of CO<sub>2</sub>, based on average agenda printing costs for the 2022/23 municipal year.