



Telford & Wrekin  
Co-operative Council

Protect, care and invest  
to create a better borough

# Borough of Telford and Wrekin

## Health & Wellbeing Board

Thursday 27 November 2025

2.00 pm

Council Chamber, Third Floor, Southwater One, Telford, TF3 4JG

---

**Democratic Services:** Lorna Gordon 01952 384978

**Media Enquiries:** Corporate Communications 01952 382406

---

**Committee Members:** Cllr A J Burford (Co-Chair), S Whitehouse (Co-Chair), Cllr S P Burrell, Cllr K Middleton, Cllr S J Reynolds, Cllr K L Tomlinson, Cllr P Watling, J Britton, N Carr, S Fogell, S Froud, N Pay, N Lee E Hancox, F Mercer, H Onions, C Parker and J Williams

---

## Agenda

## Page

**1.0 Apologies for Absence**

**2.0 Declarations of Interest**

**3.0 Minutes of the Previous Meeting**

**3 - 10**

To confirm the minutes of the previous meeting held on Thursday, 18 September 2025.

**4.0 Public Speaking**

**5.0 Health & Wellbeing Board Strategy Quarterly Progress Report**

**11 - 28**

To receive the Health & Wellbeing Board Strategy Quarterly Progress Report.

<b>6.0</b>	<b>Health &amp; Wellbeing Strategy Performance and Outcomes Report</b>	<b>29 - 44</b>
	To receive the Health & Wellbeing Strategy Performance and Outcomes Report.	
<b>7.0</b>	<b>Economic Opportunity Update</b>	<b>45 - 48</b>
	To receive an update on economic opportunities across the Borough including the Lloyds Bank Foundation and Connect to Work.	
<b>8.0</b>	<b>Connect to Work Update</b>	<b>49 - 56</b>
	To receive the Connect to Work Update.	
<b>9.0</b>	<b>JSNA Update</b>	<b>57 - 62</b>
	To receive the Joint Strategic Needs Report, including an update on the Pharmaceutical Needs Assessment 2026 – 2029.	
<b>10.0</b>	<b>Dental Performance and Access in Telford and Wrekin</b>	<b>To Follow</b>
	To receive an update on the dental performance in Telford & Wrekin.	
<b>11.0</b>	<b>Oral Health Improvement Update</b>	<b>63 - 68</b>
	To receive the Oral Health Improvement Update report.	
<b>12.0</b>	<b>Healthwatch Update</b>	<b>Verbal Report</b>
	To receive an update from Healthwatch Telford & Wrekin.	
<b>13.0</b>	<b>Safeguarding Adults Board Annual Report</b>	<b>69 - 82</b>
	To note the Safeguarding Adults Board Annual Report.	
<b>14.0</b>	<b>Any Other Business</b>	<b>Verbal Report</b>
	To receive a verbal update on the Good Level Development Target.	

If you are reading these papers on an electronic device you have saved the Council £15.22 and saved 6.1kg of CO<sub>2</sub>, based on average agenda printing costs for the 2022/23 municipal year.