



# Borough of Telford and Wrekin

## Full Council

Thursday 15 May 2025

6.00 pm or at the rise of the Special Meeting whichever is later  
Council Chamber, Third Floor, Southwater One, Telford, TF3 4JG

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**Democratic Services:** Jayne Clarke / Paige Starkey 01952 383205 / 380110

**Media Enquiries:** Corporate Communications 01952 382406

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**Committee Members:** Councillors E Aston, S Bentley, K T Blundell, M Boylan, A J Burford, S P Burrell, E M Callear, L D Carter, C Chikandamina, G H Cook, E Davies, S Davies, P Davis, F Doran, N A Dugmore, A J Eade, A R H England, N A M England, S Handley, Z Hannington, C Healy, T L B Janke, A S Jhavar, J Jones, J Kaur, G C W Latham-Reynolds, L Lewis, G Luter, A D McClements, R Mehta, K Middleton, H Morgan, T J Nelson, R A Overton, N Page, L Parker, I Preece, S J Reynolds, S A W Reynolds, H Rhodes, R Sahota, P J Scott, S Syrda, G Thomas, P Thomas, J Thompson, W L Tomlinson, K T Tomlinson, K Tonks, R Tyrrell, J Urey, O Vickers, P Watling and D R W White

## Agenda

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### 1.0 Declaration

The following declaration will be read:

“Colleagues, aware of our responsibilities to promote democracy and

the wellbeing of all local people, on behalf of the Council, I make this commitment to our office as elected representatives. Elected to serve the public good, we recognise that public office is a privilege granted by the people and not a right. We, elected representatives of the people of Telford & Wrekin, declare that we will, to the best of our ability, uphold the Council's constitution and serve the community above any private or personal interest."

All Members will affirm the Declaration.

## **2.0 Prayers and Reflections**

## **3.0 Honorary Alderman of the Borough**

To make a presentation following the special meeting convened on 30 November 2023 to appoint Mr Alan Mackenzie as Honorary Alderman of the Borough.

## **4.0 Presentation to AFC Telford United**

To make a presentation to AFC Telford United in recognition of their promotion to the National League North.

## **5.0 Election of Mayor**

To elect a Mayor for 2025/26.

## **6.0 Election of Speaker**

To elect a Speaker for 2025/26.

## **7.0 Election of Deputy Speaker**

To elect a Deputy Speaker for 2025/26.

## **8.0 Election of Deputy Mayor**

To elect a Deputy Mayor for 2025/26.

## **9.0 Vote of Thanks to the Retiring Mayor**

To move a vote of thanks to the Retiring Mayor.

## **10.0 Reply to Vote of Thanks**

To move the reply to the vote of thanks.

## **11.0 Apologies for Absence**

## **12.0 Declarations of Interest**

<b>13.0</b>	<b>Minutes of the Previous Meeting</b>	<b>5 - 22</b>
	To confirm the minutes of the last meeting of the Council.	
<b>14.0</b>	<b>Announcements</b>	
<b>15.0</b>	<b>Appointment of Cabinet</b>	<b>To Follow</b>
	To note the appointment by the Leader of the Council of the Members to serve on the Cabinet for 2025/26.	
<b>16.0</b>	<b>Delegation Scheme</b>	
	To re-assert the Council's delegation scheme in accordance with the Constitution.	
<b>17.0</b>	<b>Governance Update</b>	<b>23 - 186 (Appendix A to Follow)</b>
	To receive an update on governance arrangements for the 2025/26 municipal year.	
<b>18.0</b>	<b>Programme of Ordinary Meetings of the Council</b>	<b>187 - 192</b>
	To confirm the programme of dates for ordinary meetings of the Council for 2025/26 and 2026/27.	

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