



Telford & Wrekin
C O U N C I L

Addenbrooke House Ironmasters Way Telford TF3 4NT

LICENSING COMMITTEE

Date Tuesday, 29 June 2021 **Time 6.00 pm**
Venue Walker Room, Meeting Point House, Southwater Square, Telford TF3 4HS

Enquiries Regarding this Agenda

Democratic Services	Jayne Clarke	01952 383205
Media Enquiries	Corporate Communications	01952 382406
Lead Officer	Angie Astley (Executive Director: Housing, Communities and Customer Services)	01952 383246

Committee Membership:

Councillors A R H England, M B Hosken, R T Kiernan, J E Lavery, L A Murray, S J Reynolds, H Rhodes (Chair), M J Smith, B J Thompson and C R Turley (Vice-Chair)

Substitutes:

Councillors M Boylan, E J Carter, C Cassar, G H Cook, V J Holt, K Middleton, G L Offland, J M Seymour and D R W White

AGENDA

- 1. Apologies for Absence**
- 2. Declarations of Interest**
- 3. Minutes of the Previous Meeting** 3 - 6
To confirm the minutes of the previous meeting.
- 4. Mobile Homes Fit and Proper Person Test & Fees Policy** 7 - 32
To receive the report of the Public Protection Group Manager.